

# Various Millennial Views

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## Introduction

Revelation 20 refers to the millennium, i.e., a period of a thousand years, during which Satan is bound and Christ reigns with the martyred saints (Rev. 20:1-6). How should this language be understood?

*Revelation 20:1-6 ... 1 Then I saw an angel coming down from heaven, holding the key of the abyss and a great chain in his hand. 2 And he laid hold of the dragon, the serpent of old, who is the devil and Satan, and bound him for a thousand years; 3 and he threw him into the abyss, and shut it and sealed it over him, so that he would not deceive the nations any longer, until the thousand years were completed; after these things he must be released for a short time. 4 Then I saw thrones, and they sat on them, and judgment was given to them. And I saw the souls of those who had been beheaded because of their testimony of Jesus and because of the word of God, and those who had not worshiped the beast or his image, and had not received the mark on their forehead and on their hand; and they came to life and reigned with Christ for a thousand years. 5 The rest of the dead did not come to life until the thousand years were completed. This is the first resurrection. 6 Blessed and holy is the one who has a part in the first resurrection; over these the second death has no power, but they will be priests of God and of Christ and will reign with Him for a thousand years. (NASB95)*

In this lesson, we shall examine various millennial views: Premillennialism, Postmillennialism, and Amillennialism. Premillennialism affirms that Christ will return before the start of His 1,000 year earthly reign. Postmillennialism asserts that Christ will return at the end of His 1,000 year earthly reign. In contrast, amillennialism advances a symbolic understanding of the 1,000 year reign of Christ.

## Premillennialism

### ***Defined***

Premillennialism affirms that Christ will return before the start of His 1,000 year earthly reign. *Merriam-Webster's Collegiate Dictionary* defines premillennialism as “the view that Christ’s return will usher in a future millennium of Messianic rule mentioned in Revelation.” This word came into common usage circa 1883, a time of intense speculation about Biblical eschatology.

Premillennialists say that Jesus came to establish an earthly kingdom, but He was unexpectedly rejected. He returned to the Father and, as an afterthought or substitute measure, set up the

church instead. Nevertheless, the Lord will establish his millennial kingdom at His Second Coming.

## **Biblical Critique**

Jesus was not surprisingly rejected (Acts 2:22-23; 1 Pet. 1:17-21).

*Acts 2:22-23 ... 22 “Men of Israel, listen to these words: Jesus the Nazarene, a man attested to you by God with miracles and wonders and signs which God performed through Him in your midst, just as you yourselves know— 23 this Man, delivered over by the predetermined plan and foreknowledge of God, you nailed to a cross by the hands of godless men and put Him to death. (NASB95)*

*1 Peter 1:17-21 ... 17 If you address as Father the One who impartially judges according to each one’s work, conduct yourselves in fear during the time of your stay on earth; 18 knowing that you were not redeemed with perishable things like silver or gold from your futile way of life inherited from your forefathers, 19 but with precious blood, as of a lamb unblemished and spotless, the blood of Christ. 20 For He was foreknown before the foundation of the world, but has appeared in these last times for the sake of you 21 who through Him are believers in God, who raised Him from the dead and gave Him glory, so that your faith and hope are in God. (NASB95)*

The church was not an afterthought (Acts 20:28; Eph. 3:8-11).

*Acts 20:28 ... 28 “Be on guard for yourselves and for all the flock, among which the Holy Spirit has made you overseers, to shepherd the church of God which He purchased with His own blood. (NASB95)*

*Ephesians 3:8-11 ... 8 To me, the very least of all saints, this grace was given, to preach to the Gentiles the unfathomable riches of Christ, 9 and to bring to light what is the administration of the mystery which for ages has been hidden in God who created all things; 10 so that the manifold wisdom of God might now be made known through the church to the rulers and the authorities in the heavenly places. 11 This was in accordance with the eternal purpose which He carried out in Christ Jesus our Lord, (NASB95)*

The “church” and “kingdom” are equivalent (Matt. 16:16-19; Acts 14:21-23).

*Matthew 16:16-19 ... 16 Simon Peter answered, “You are the Christ, the Son of the living God.” 17 And Jesus said to him, “Blessed are you, Simon Barjona, because flesh and blood did not reveal this to you, but My Father who is in heaven. 18 “I also say to you that you are Peter, and upon this rock I will build My church; and the gates of Hades will not overpower it. 19 “I will give you the keys of the kingdom of heaven; and whatever you bind on earth shall have been bound in heaven, and whatever you loose on earth shall have been loosed in heaven.” (NASB95)*

*Acts 14:21-23 ... 21 After they had preached the gospel to that city and had made many disciples, they returned to Lystra and to Iconium and to Antioch, 22 strengthening the souls of the disciples, encouraging them to continue in the faith, and saying, "Through many tribulations we must enter the kingdom of God." 23 When they had appointed elders for them in every church, having prayed with fasting, they commended them to the Lord in whom they had believed. (NASB95)*

God's kingdom is spiritual in nature (Luke 17:20-21; John 18:33-36).

*Luke 17:20-21 ... 20 Now having been questioned by the Pharisees as to when the kingdom of God was coming, He answered them and said, "The kingdom of God is not coming with signs to be observed; 21 nor will they say, 'Look, here it is!' or, 'There it is!' For behold, the kingdom of God is in your midst." (NASB95); [within you, KJV].*

*John 18:33-36 ... 33 Therefore Pilate entered again into the Praetorium, and summoned Jesus and said to Him, "Are You the King of the Jews?" 34 Jesus answered, "Are you saying this on your own initiative, or did others tell you about Me?" 35 Pilate answered, "I am not a Jew, am I? Your own nation and the chief priests delivered You to me; what have You done?" 36 Jesus answered, "My kingdom is not of this world. If My kingdom were of this world, then My servants would be fighting so that I would not be handed over to the Jews; but as it is, My kingdom is not of this realm." (NASB95)*

The kingdom prophecies were fulfilled (Matt. 16:28; Mark 9:1).

*Matthew 16:28 ... 28 "Truly I say to you, there are some of those who are standing here who will not taste death until they see the Son of Man coming in His kingdom." (NASB95)*

*Mark 9:1 ... 1 And Jesus was saying to them, "Truly I say to you, there are some of those who are standing here who will not taste death until they see the kingdom of God after it has come with power." (NASB95)*

## **Postmillennialism**

### ***Defined***

Postmillennialism asserts that Christ will return at the end of His 1,000 year earthly reign. *Merriam-Webster's Collegiate Dictionary* defines postmillennialism as "the theological doctrine that the second coming of Christ will occur after the millennium." This word came into common usage in 1879, an era when postmillennialism enjoyed greater popularity than it does today. It is often dismissed by its critics as the Christian version of the secular idea of material progress.

### ***Biblical Critique***

Postmillennialism has a utopian outlook of humanity (Matt. 7:13-14; 2 Tim. 3:13-15).

*Matthew 7:13-14 ... 13 "Enter through the narrow gate; for the gate is wide and the way is broad that leads to destruction, and there are many who enter through it. 14 "For the gate is small and the way is narrow that leads to life, and there are few who find it. (NASB95)*

*2 Timothy 3:13-15 ... 13 But evil men and impostors will proceed from bad to worse, deceiving and being deceived. 14 You, however, continue in the things you have learned and become convinced of, knowing from whom you have learned them, 15 and that from childhood you have known the sacred writings which are able to give you the wisdom that leads to salvation through faith which is in Christ Jesus. (NASB95)*

It has an unrealistic view of the gospel and its acceptance by mankind (Luke 8:4-15; Rom. 1:16-17).

*Luke 8:4-15 ... 4 When a large crowd was coming together, and those from the various cities were journeying to Him, He spoke by way of a parable: 5 "The sower went out to sow his seed; and as he sowed, some fell beside the road, and it was trampled under foot and the birds of the air ate it up. 6 "Other seed fell on rocky soil, and as soon as it grew up, it withered away, because it had no moisture. 7 "Other seed fell among the thorns; and the thorns grew up with it and choked it out. 8 "Other seed fell into the good soil, and grew up, and produced a crop a hundred times as great." As He said these things, He would call out, "He who has ears to hear, let him hear." 9 His disciples began questioning Him as to what this parable meant. 10 And He said, "To you it has been granted to know the mysteries of the kingdom of God, but to the rest it is in parables, so that seeing they may not see, and hearing they may not understand. 11 "Now the parable is this: the seed is the word of God. 12 "Those beside the road are those who have heard; then the devil comes and takes away the word from their heart, so that they will not believe and be saved. 13 "Those on the rocky soil are those who, when they hear, receive the word with joy; and these have no firm root; they believe for a while, and in time of temptation fall away. 14 "The seed which fell among the thorns, these are the ones who have heard, and as they go on their way they are choked with worries and riches and pleasures of this life, and bring no fruit to maturity. 15 "But the seed in the good soil, these are the ones who have heard the word in an honest and good heart, and hold it fast, and bear fruit with perseverance. (NASB95)*

*Romans 1:16-17 ... 16 For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. 17 For in it the righteousness of God is revealed from faith to faith; as it is written, "But the righteous man shall live by faith." (NASB95)*

It does not address the problem of apostasy (2 Thess. 2:1-12; 1 Tim. 4:1-3).

*2 Thessalonians 2:1-12 ... 1 Now we request you, brethren, with regard to the coming of our Lord Jesus Christ and our gathering together to Him, 2 that you not be quickly shaken from your composure or be disturbed either by a spirit or a message or a letter as if from us, to the effect that the day of the Lord has come. 3 Let no one in any way deceive you, for it will not come unless the apostasy comes first, and the man of lawlessness is*

*revealed, the son of destruction, 4 who opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, displaying himself as being God. 5 Do you not remember that while I was still with you, I was telling you these things? 6 And you know what restrains him now, so that in his time he will be revealed. 7 For the mystery of lawlessness is already at work; only he who now restrains will do so until he is taken out of the way. 8 Then that lawless one will be revealed whom the Lord will slay with the breath of His mouth and bring to an end by the appearance of His coming; 9 that is, the one whose coming is in accord with the activity of Satan, with all power and signs and false wonders, 10 and with all the deception of wickedness for those who perish, because they did not receive the love of the truth so as to be saved. 11 For this reason God will send upon them a deluding influence so that they will believe what is false, 12 in order that they all may be judged who did not believe the truth, but took pleasure in wickedness. (NASB95)*

*1 Timothy 4:1-3 ... 1 But the Spirit explicitly says that in later times some will fall away from the faith, paying attention to deceitful spirits and doctrines of demons, 2 by means of the hypocrisy of liars seared in their own conscience as with a branding iron, 3 men who forbid marriage and advocate abstaining from foods which God has created to be gratefully shared in by those who believe and know the truth. (NASB95)*

It takes a speculative approach toward Scripture (Rev. 20:1-6).

*Revelation 20:1-6 ... 1 Then I saw an angel coming down from heaven, holding the key of the abyss and a great chain in his hand. 2 And he laid hold of the dragon, the serpent of old, who is the devil and Satan, and bound him for a thousand years; 3 and he threw him into the abyss, and shut it and sealed it over him, so that he would not deceive the nations any longer, until the thousand years were completed; after these things he must be released for a short time. 4 Then I saw thrones, and they sat on them, and judgment was given to them. And I saw the souls of those who had been beheaded because of their testimony of Jesus and because of the word of God, and those who had not worshiped the beast or his image, and had not received the mark on their forehead and on their hand; and they came to life and reigned with Christ for a thousand years. 5 The rest of the dead did not come to life until the thousand years were completed. This is the first resurrection. 6 Blessed and holy is the one who has a part in the first resurrection; over these the second death has no power, but they will be priests of God and of Christ and will reign with Him for a thousand years. (NASB95)*

It mistreats symbolic numbers in Revelation (Rev. 1:1; 13:18).

*Revelation 1:1 ... 1 The Revelation of Jesus Christ, which God gave Him to show His servants—things which must shortly take place. And He sent and signified it by His angel to His servant John, (NKJV)*

*Revelation 13:18 ... 18 Here is wisdom. Let him who has understanding calculate the number of the beast, for the number is that of a man; and his number is six hundred and sixty-six. (NASB95)*

## **Amillennialism**

### **Defined**

In contrast with the aforementioned positions, amillennialism advances a symbolic understanding of the 1,000 year reign of Christ. *Nelson's New Christian Dictionary* defines amillennialism as "In eschatology, the symbolic and non-literal interpretation of the millennium and other related concepts which states that the millennium is not a literal future event, but symbolizes Christ's presence in the church between his first and second advents."

Amillennialism rejects the theory that Jesus Christ will reign on the physical throne of David in the actual city of Jerusalem for a literal thousand years. Instead, it affirms that the thousand years of Revelation 20, like all other numbers in the Apocalypse, is a symbolic number, and should be understood accordingly. In contrast with the premillennial and postmillennial positions, which affirm that the reign of Christ lies in the future, amillennialists believe that the reign of Christ has already begun, and is a present reality.

### **Biblical Critique**

Jesus Christ is presently reigning from heaven (Acts 2:22-36; Eph. 1:18-23).

*Acts 2:22-36 ... 22 "Men of Israel, listen to these words: Jesus the Nazarene, a man attested to you by God with miracles and wonders and signs which God performed through Him in your midst, just as you yourselves know— 23 this Man, delivered over by the predetermined plan and foreknowledge of God, you nailed to a cross by the hands of godless men and put Him to death. 24 "But God raised Him up again, putting an end to the agony of death, since it was impossible for Him to be held in its power. 25 "For David says of Him, 'I saw the Lord always in my presence; For He is at my right hand, so that I will not be shaken. 26 'Therefore my heart was glad and my tongue exulted; Moreover my flesh also will live in hope; 27 Because You will not abandon my soul to Hades, Nor allow Your Holy One to undergo decay. 28 'You have made known to me the ways of life; You will make me full of gladness with Your presence.' 29 "Brethren, I may confidently say to you regarding the patriarch David that he both died and was buried, and his tomb is with us to this day. 30 "And so, because he was a prophet and knew that God had sworn to him with an oath to seat one of his descendants on his throne, 31 he looked ahead and spoke of the resurrection of the Christ, that He was neither abandoned to Hades, nor did His flesh suffer decay. 32 "This Jesus God raised up again, to which we are all witnesses. 33 "Therefore having been exalted to the right hand of God, and having received from the Father the promise of the Holy Spirit, He has poured forth this which you both see and hear. 34 "For it was not David who ascended into heaven, but he himself says: 'The Lord said to my Lord, "Sit at My right hand, 35 Until I make Your enemies a footstool for Your feet.'" ' 36 "Therefore let all the house of Israel know for certain that God has made Him both Lord and Christ—this Jesus whom you crucified." (NASB95)*

*Ephesians 1:18-23 ... 18 I pray that the eyes of your heart may be enlightened, so that you will know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints, 19 and what is the surpassing greatness of His power toward us who believe. These are in accordance with the working of the strength of His might 20 which He brought about in Christ, when He raised Him from the dead and seated Him at His right hand in the heavenly places, 21 far above all rule and authority and power and dominion, and every name that is named, not only in this age but also in the one to come. 22 And He put all things in subjection under His feet, and gave Him as head over all things to the church, 23 which is His body, the fullness of Him who fills all in all. (NASB95)*

Jesus Christ established His church/kingdom on the first day of Pentecost following His resurrection (Acts 1:6-8; 2:1-4; 8:4-5, 12; 14:19-23; 20:25-28; etc.).

*Acts 1:6-8 ... 6 So when they had come together, they were asking Him, saying, "Lord, is it at this time You are restoring the kingdom to Israel?" 7 He said to them, "It is not for you to know times or epochs which the Father has fixed by His own authority; 8 but you will receive power when the Holy Spirit has come upon you; and you shall be My witnesses both in Jerusalem, and in all Judea and Samaria, and even to the remotest part of the earth." (NASB95)*

*Acts 2:1-4 ... 1 When the day of Pentecost had come, they were all together in one place. 2 And suddenly there came from heaven a noise like a violent rushing wind, and it filled the whole house where they were sitting. 3 And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. 4 And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. (NASB95)*

*Acts 8:4-5 ... 4 Therefore, those who had been scattered went about preaching the word. 5 Philip went down to the city of Samaria and began proclaiming Christ to them. (NASB95)*

*Acts 8:12 ... 12 But when they believed Philip preaching the good news about the kingdom of God and the name of Jesus Christ, they were being baptized, men and women alike. (NASB95)*

*Acts 14:19-23 ... 19 But Jews came from Antioch and Iconium, and having won over the crowds, they stoned Paul and dragged him out of the city, supposing him to be dead. 20 But while the disciples stood around him, he got up and entered the city. The next day he went away with Barnabas to Derbe. 21 After they had preached the gospel to that city and had made many disciples, they returned to Lystra and to Iconium and to Antioch, 22 strengthening the souls of the disciples, encouraging them to continue in the faith, and saying, "Through many tribulations we must enter the kingdom of God." 23 When they had appointed elders for them in every church, having prayed with fasting, they commended them to the Lord in whom they had believed. (NASB95)*

*Acts 20:25-28 ... 25 “And now, behold, I know that all of you, among whom I went about preaching the kingdom, will no longer see my face. 26 “Therefore, I testify to you this day that I am innocent of the blood of all men. 27 “For I did not shrink from declaring to you the whole purpose of God. 28 “Be on guard for yourselves and for all the flock, among which the Holy Spirit has made you overseers, to shepherd the church of God which He purchased with His own blood. (NASB95)*

The 1,000 year reign of Christ, described only in Revelation 20:1-6, began with the overthrow of the Roman Empire, and will continue until the end of time.

*Revelation 20:1-6 ... 1 Then I saw an angel coming down from heaven, holding the key of the abyss and a great chain in his hand. 2 And he laid hold of the dragon, the serpent of old, who is the devil and Satan, and bound him for a thousand years; 3 and he threw him into the abyss, and shut it and sealed it over him, so that he would not deceive the nations any longer, until the thousand years were completed; after these things he must be released for a short time. 4 Then I saw thrones, and they sat on them, and judgment was given to them. And I saw the souls of those who had been beheaded because of their testimony of Jesus and because of the word of God, and those who had not worshiped the beast or his image, and had not received the mark on their forehead and on their hand; and they came to life and reigned with Christ for a thousand years. 5 The rest of the dead did not come to life until the thousand years were completed. This is the first resurrection. 6 Blessed and holy is the one who has a part in the first resurrection; over these the second death has no power, but they will be priests of God and of Christ and will reign with Him for a thousand years. (NASB95)*

The kingdom is a present reality (Col. 1:13-18; Heb. 12:22-29).

*Colossians 1:13-18 ... 13 For He rescued us from the domain of darkness, and transferred us to the kingdom of His beloved Son, 14 in whom we have redemption, the forgiveness of sins. 15 He is the image of the invisible God, the firstborn of all creation. 16 For by Him all things were created, both in the heavens and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things have been created through Him and for Him. 17 He is before all things, and in Him all things hold together. 18 He is also head of the body, the church; and He is the beginning, the firstborn from the dead, so that He Himself will come to have first place in everything. (NASB95)*

*Hebrews 12:22-29 ... 22 But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to myriads of angels, 23 to the general assembly and church of the firstborn who are enrolled in heaven, and to God, the Judge of all, and to the spirits of the righteous made perfect, 24 and to Jesus, the mediator of a new covenant, and to the sprinkled blood, which speaks better than the blood of Abel. 25 See to it that you do not refuse Him who is speaking. For if those did not escape when they refused him who warned them on earth, much less will we escape who turn away from Him who warns from heaven. 26 And His voice shook the earth then, but now He has promised, saying, “Yet once more I will shake not only the earth, but also the heaven.” 27 This expression, “Yet once more,” denotes the removing of those things which can be shaken,*

*as of created things, so that those things which cannot be shaken may remain. 28 Therefore, since we receive a kingdom which cannot be shaken, let us show gratitude, by which we may offer to God an acceptable service with reverence and awe; 29 for our God is a consuming fire. (NASB95)*

Numbers in poetic/apocalyptic sections of Scripture are symbolic (Psa. 50:10-11; 105:8; Hos. 8:11-12; Rev. 18:8; 18:10; 2:10; 20:1-2, 6).

*Psalm 50:10-11 ... 10 “For every beast of the forest is Mine, The **cattle on a thousand hills**. 11 “I know every bird of the mountains, And everything that moves in the field is Mine. (NASB95)*

*Psalm 105:8 ... 8 He has remembered His covenant forever, The word which He commanded to a **thousand generations**, (NASB95)*

*Hosea 8:11-12 ... 11 Since Ephraim has multiplied altars for sin, They have become altars of sinning for him. 12 Though I wrote for him **ten thousand precepts of My law**, They are regarded as a strange thing. (NASB95)*

*Revelation 18:8 ... 8 “For this reason in **one day** her plagues will come, pestilence and mourning and famine, and she will be burned up with fire; for the Lord God who judges her is strong. (NASB95)*

*Revelation 18:10 ... 10 standing at a distance because of the fear of her torment, saying, ‘Woe, woe, the great city, Babylon, the strong city! For in **one hour** your judgment has come.’ (NASB95)*

*Revelation 2:10 ... 10 ‘Do not fear what you are about to suffer. Behold, the devil is about to cast some of you into prison, so that you will be tested, and you will have tribulation for **ten days**. Be faithful until death, and I will give you the crown of life. (NASB95)*

*Revelation 20:1-2 ... 1 Then I saw an angel coming down from heaven, holding the key of the abyss and a great chain in his hand. 2 And he laid hold of the dragon, the serpent of old, who is the devil and Satan, and bound him for a **thousand years**; (NASB95)*

*Revelation 20:6 ... 6 Blessed and holy is the one who has a part in the first resurrection; over these the second death has no power, but they will be priests of God and of Christ and will reign with Him for a **thousand years**. (NASB95)*

## **Conclusion**

Let us rightly divide the word of truth (2 Tim. 2:14-15; 2 Pet. 3:14-16).

*2 Timothy 2:14-15 ... 14 Remind them of these things, and solemnly charge them in the presence of God not to wrangle about words, which is useless and leads to the ruin of the*

*hearers. 15 Be diligent to present yourself approved to God as a workman who does not need to be ashamed, accurately handling the word of truth. (NASB95)*

*2 Peter 3:14-16 ... 14 Therefore, beloved, since you look for these things, be diligent to be found by Him in peace, spotless and blameless, 15 and regard the patience of our Lord as salvation; just as also our beloved brother Paul, according to the wisdom given him, wrote to you, 16 as also in all his letters, speaking in them of these things, in which are some things hard to understand, which the untaught and unstable distort, as they do also the rest of the Scriptures, to their own destruction. (NASB95)*

Let us correctly understand apocalyptic language (Matt. 24:15-16; Rev. 13:18).

*Matthew 24:15-16 ... 15 “Therefore when you see the abomination of desolation which was spoken of through Daniel the prophet, standing in the holy place (let the reader understand), 16 then those who are in Judea must flee to the mountains. (NASB95)*

*Revelation 13:18 ... 18 Here is wisdom. Let him who has understanding calculate the number of the beast, for the number is that of a man; and his number is six hundred and sixty-six. (NASB95)*

Let us obey the commands of Scripture (Acts 2:37-38, 46-47; Rev. 7:13-17).

*Acts 2:37-38 ... 37 Now when they heard this, they were pierced to the heart, and said to Peter and the rest of the apostles, “Brethren, what shall we do?” 38 Peter said to them, “Repent, and each of you be baptized in the name of Jesus Christ for the forgiveness of your sins; and you will receive the gift of the Holy Spirit. (NASB95)*

*Acts 2:46-47 ... 46 Day by day continuing with one mind in the temple, and breaking bread from house to house, they were taking their meals together with gladness and sincerity of heart, 47 praising God and having favor with all the people. And the Lord was adding to their number day by day those who were being saved. (NASB95)*

*Revelation 7:13-17 ... 13 Then one of the elders answered, saying to me, “These who are clothed in the white robes, who are they, and where have they come from?” 14 I said to him, “My lord, you know.” And he said to me, “These are the ones who come out of the great tribulation, and they have washed their robes and made them white in the blood of the Lamb. 15 “For this reason, they are before the throne of God; and they serve Him day and night in His temple; and He who sits on the throne will spread His tabernacle over them. 16 “They will hunger no longer, nor thirst anymore; nor will the sun beat down on them, nor any heat; 17 for the Lamb in the center of the throne will be their shepherd, and will guide them to springs of the water of life; and God will wipe every tear from their eyes.” (NASB95)*

## **Sources:**

G. T. Kurian, *Nelson’s New Christian Dictionary*, (Nashville, TN: Thomas Nelson, 2001), s.v. “Amillennialism.”

*Merriam-Webster's Collegiate Dictionary*, 10th ed., (Springfield, MA: Merriam-Webster, c1993, 1966.